Montana Public Service Commission



Brad Johnson - Chairman Travis Kavulla - Vice Chairman Roger Koopman - Commissioner Bob Lake - Commissioner Tony O'Donnell - Commissioner

Aug. 2, 2017

To: All Montana Eligible Telecommunications Carriers (ETCs)

Re: 2017 ETC Reporting Requirements and the Montana Public Service Commission (PSC) 2017 Annual October 1 Certification of ETCs to the Federal Communications Commission for 2018 Universal Service Fund Support – PSC Docket No. N2017.4.34.

To Whom It May Concern:

Montana PSC October 1, 2017 ETC Certification to the FCC for 2018 High-Cost and Low Income Support

Per CFR 47 §54.314, consistent with USC 47 §254(e), on or before October 1, 2017, the PSC must certify Montana's ETCs to the Federal Communications Commission and the Universal Service Administration Company for receipt of 2018 federal universal service support.

For all existing Montana ETCs, the following procedure must be utilized. Each Montana ETC must file with the PSC, by August 25, 2017 the following:

- 1. <u>Cover Letter</u> The cover letter must:
 - a. Clearly reference "Montana PSC 2017 ETC certification to the FCC for 2018 federal universal service support, PSC Docket No. N2017.4.34;
 - b. identify the ETC requesting certification;
 - c. identify the person within the ETC to whom PSC communications regarding the packet and requested certification should be directed;
 - d. the ETC's 6-digit study area code(s) (NECA code) for which certification is being sought; and
 - e. a request for 2017 certification by the PSC to the FCC for 2018 support.
- 2. <u>Affidavit</u> The affidavit (statement under oath and notarized) must be by an individual authorized to do so for the requesting ETC. The PSC has prepared an affidavit form which contains the information required by the PSC. An example form is attached to this letter plus a blank copy of the affidavit. In addition, a blank affidavit form in Word format is available on the PSC Telecom website, along with a PDF of this letter of instruction.

1701 Prospect Avenue • P.O. Box 202601 • Helena, Montana 59620-2601 • Web: http://psc.mt.gov Phone: 406-444-6199 • Consumer Assistance: 800-646-6150 • Fax: 406-444-7618 • Email: psc_webmaster@mt.gov ETCs requesting certification may file the above cover letter and affidavit prior to August 25, 2017 if they wish.

All filings in this docket shall be submitted electronically (e-filed) on the Commission's website at http://psc.mt.gov (see "Account Login/Registration" under "Electronic Documents" tab). The PSC certification cover letter and affidavit filing, in addition to the E-Filing, should also include the signed original cover letter and affidavit, along with two paper copies. The paper copies and any original should be physically delivered or mailed to the Commission's offices at: 1701 Prospect Avenue, P.O. Box 202601, Helena, Montana 59620-2601.

Questions on e-filing should be addressed to Mike Maas on 406-444-6174 or mmaas@mt.gov. Questions or comments on all other matters should be directed to Mike Dalton at mdalton2@mt.gov or 406-444-6185.

Sincerely,

Mike Dalton Rate Analyst, Montana PSC

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

IN THE MATTER OF THE 2017) Annual Certification of Montana Eligible) Telecommunications Carriers for 2018) High Cost and Low Income Support)	REGULATORY DIVISION Docket No. N2017.4.34
AFFIDAVIT OF	Jane Doe
I, <u>Jane Doe</u> , being duly swo	orn upon oath, depose and state as follows:
1. I am of _	<u>Company Name</u> . I have personal
knowledge of the facts stated herein.	
2. Per CFR 47 §54.314(a), <i>Comp</i>	pany Name_used all federal high-cost support
in 2016, and will use 2018 support, only for the pr	ovision, maintenance and upgrading of
facilities and services for which the support is inte	nded (see CFR 47 §54.7 and §54.101).
3. <u>Company Name</u> has com	plied with all applicable reporting requirements
per CFR 47 §54.313, §54.422, §54.304, and §54.1	009(c).
4. <u>Company Name</u> does pro	ovide federal Lifeline and Tribal Linkup
services to low income customers per the provisio	ns of CFR 47, §54-Subpart E – Universal
Service Support for Low-Income Consumers.	
Dated thisday of, 2017	
	Jane Doe
	Signature
State of County of	
Signed and sworn to before me on	by Print name of signer
Date	Print name of signer

Notary Signature	
[Montana notaries must comple	te the
following, if not part of stamp.]	
Printed Name of Notary	
Printed Name of Notary Notary Public for the State of	
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BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MONTANA

IN THE MATTER OF THE 2017 Annual Certification of Montana Eligible Telecommunications Carriers for 2018 High Cost and Low Income Support) REGULATORY DIVISION) Docket No. N2017.4.34)
AFFIDAVIT OF	
I,, be	eing duly sworn upon oath, depose and state as
follows:	
1. I am	of I have personal
knowledge of the facts stated herein.	
2. Per CFR 47 §54.314(a),	used all federal high-cost
support in 2016, and will use 2018 support	, only for the provision, maintenance and upgrading of
**	t is intended (see CFR 47 §54.7 and §54.101).
3has	complied with all applicable reporting requirements
per CFR 47 §54.313, §54.422, §54.304, and	
4does	s provide federal Lifeline and Tribal Linkup services
to low income customers per the provisions	s of CFR 47, §54-Subpart E – Universal Service
Support for Low-Income Consumers.	
Dated thisday of, 20	017
	Signature
State of County of	
Signed and sworn to before me on Date	by Print name of signer

Notary Signature
[Montana notaries must complete the following, if not part of stamp.]
Printed Name of Notary
Notary Public for the State of
Residing at
My Commission expires: , 20